



Kevin Beckner Community Builder Award

PURPOSE:

To help reduce and prevent the spread of community violence, Safe & Sound Hillsborough and the Federal Bureau of Investigation (FBI) Tampa Division's Citizens Academy Alumni Association have partnered to honor those that have gone above and beyond to help keep their neighborhoods safe. Individuals that have demonstrated exemplary grass roots leadership will be recognized with the **Kevin Beckner Community Builder Award** at this year's Violence Prevention Conference, **SafeSummit'19** (www.SafeSummit19.com). The award highlights an individual's efforts to promote safety and community from one or more of the following communities:

- Plant City
- East Tampa
- University Area
- Wimauma/South County

Nominees for awards may be volunteers or members of a recognized organization who demonstrate selfless dedication to improving the quality of life in their community. Awardees will be notified in writing and may be invited to receive their award during the S&SH SafeSummit'18 Violence Prevention Conference in May 2019. In addition, **a mini-grant of up to \$750** will be awarded on behalf of each winner so that he/she can "pay it forward" to a community project of his/her choice.

ELIGIBILITY:

- Nominee must be a US Citizen or legal permanent resident alien.
- **Nominees must agree to a background check by the FBI prior to award approval.**
- The award winner must grant S&SH the unconditional right to use any form of his or her likeness or any statements made by in the nomination, or both, for any lawful purpose. The use of likeness and any statements made may include, but is not limited to publishing, televising, broadcasting, webcasting and copyrighting. A lawful purpose may include, but is not limited to, educational news, trade or publicity.
- No self-nominations will be accepted.

NOMINATION MATERIALS SHOULD INCLUDE:

- Letter addressing qualifications for nomination, including a description of projects or activities that the nominee has created or participated in to help their community.
- Supporting documentation of the project or activity (i.e. photographs, newspaper articles, flyers, testimonials, etc.).

HOW TO SUBMIT:

The application and all attachments can be uploaded to the S&SH website (www.safeandsoundhillsborough.org), emailed to info@safeandsoundhillsborough.org, mailed or hand delivered and received **no later than 5:00 p.m., on Friday April 5th, 2019.**

Please use the following address:

Attn: Safe & Sound Hillsborough
c/o Children's Board of Hillsborough County
1002 E. Palm Ave., Suite 200
Tampa, FL 33605

QUESTIONS:





2019 Community Builder Award Nomination Form

NOMINEE INFORMATION:

Full Name:	Title:		
Organization:	Work Phone:	E-mail:	
Work Address:	City:	State:	Zip:
Home Address:	City:	State:	Zip:
Home Phone:	Cell Phone:	E-mail:	

NOMINEE PROFILE:

Please use a separate sheet of paper to describe the nominee's community contributions, achievements and qualities that qualify him/her for consideration.

Please include specific examples in the following areas:

- What key contributions has the nominee provided to the community outside of his/her salaried job? Please be specific and include projects, events, donations, volunteer work, and any other service he/she provides to the community.
- What have been the results or influence of the nominee's activities? Please include quantitative (e.g. how many hours in total this individual volunteered, how many organizations they volunteer with, how many individuals benefited from their efforts) and qualitative results.
- What sets your nominee apart from other volunteers? (e.g. their positive attitude, they get their family and friends involved, etc.)
- Please include any other contributions by which this individual helps improve the quality of life in the community.
- If you could describe this individual in one word, what would it be?

NOMINATING ORGANIZATION INFORMATION:

Name of Nominating Person/Organization:			
Contact Name:	Relationship to Nominee:		
Organization Address:	City:	State:	Zip:
Work Phone:	Cell Phone:	E-mail:	

