



# Hillsborough County Community Violence Prevention Collaborative

## **Leadership Council Meeting November 7, 2013 AGENDA**

- I. Welcome
- II. Approve Minutes of September 12, October 8 meetings
- III. Reports from Subcommittees
  - a. Introduce Subcommittee representatives
  - b. Discussion of Summit Proposal (Attachment B)
  - c. Discussion of Guiding Principles
  - d. Data presentation: Data Indicators (Attachment D)
- IV. New Business
  - a. Discussion: outreach to youth and community
- V. Old Business
  - a. Venues for upcoming meetings
  - b. Collaborative contact list (Attachment H)
- VI. Review of preliminary December agenda (Attachment G)
- VII. Questions and closing comments
- VIII. Adjourn



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## **Subcommittee Meetings**

November 7, 2013

### **AGENDA**



- I. Welcome, Introductions
- II. Presentation and discussion of Strategic Plan format (Attachment A)
- III. Summit approach to Strategic Plan (Attachment B)
- IV. Role of Subcommittees (Attachment C)
- V. Discussion of potential guiding principles
- VI. Data Committee Presentation: Data Indicators (Attachment D)
  - a. Discussion of data and other information needed
- VII. Role of Subcommittee Chair/Vice Chair/Co-Chair/Representative and selection of such (Attachment E)
- VIII. Discussion and mapping of current violence prevention activities and services/assets by theme (Attachment F)

*(Time allowing – if not the discussion is moved to December)*
- IX. Distribution of preliminary December Committee's agenda (Attachment G)



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