



# Safe & Sound

H I L L S B O R O U G H

February 24, 2015  
**Leadership Council**  
**AGENDA**

- I. Call Meeting to Order/Pledge of Allegiance (5 mins)
- II. Approve recap of January 15 meeting (5 mins)
- III. New Business:
  - a. First 100 Days Report to BOCC (10 mins)
- IV. Old Business: (1 hour)
  - a. Action Plans - Facilitated by Dan Jurman
    - i. Improving Neighborhoods
    - ii. Maximizing Impact
    - iii. Community Forums
  - b. Update: RFQ (Dan Jurman) ( 5 mins.)
  - c. Update: Interlocal Agreement (Orlando Perez) ( 5 mins.)
- V. Questions and Comments ( 5 mins.)
- VI. Next Meeting: March 17, 2015, 1:00 PM, County Center
- VII. Adjourn

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